



# NEWS LETTER

Issue No.55 - Shawwal 1447 - April 2026



## WAR IMPOSED UPON ISLAMIC REPUBLIC OF IRAN

On Saturday morning 28th February 2026 the imperialist US and Israel launched an unprovoked war on Islamic Republic of Iran.

That same day they martyred the 86 year old President of Iran, **Ayatollah Ali Khamenei**, as well as 165 innocent school girls. Sadly, since then many so-called Muslim neighbouring countries have given overt or covert support to the US-Zionist coalition. Despite suffering heavily from the war crimes committed by the imperialist forces, the Iranians have shaken their might and we stand on the cusp of a very uncertain future. We earnestly beseech our Merciful Creator to grant victory to the Iranian people, Aameen.



## IN THIS ISSUE ...

1

### Update

- Message from Sheikh
- Editorial - Creating space for youth
- Important changes for Jumuah
- Launch of Boorhaanol Kufiyah Studio
- Boorhaanol Trust: New appointments
- Bo-Kaap Street Re-Unions
- Orphan Day at the Hub brings joy
- Maghrajaan



2

### Tribute & Congrats

- Abdullah & Shouket Osman**  
Community Philantropists Extraodinaire
- Yazeed & Rachel Adams**  
Doctors of Commercial Law and Artificial Intelligence (AI)



3

### Catalogue of Talks



message from ...

Sh Muhammad West

## Reflecting on a Spiritually fulfilling Ramadan



*Assalamulaykum wa rahmatullahi wa barakatuh*

We begin by extending a warm and heartfelt greeting to all our beloved brothers and sisters. May this message find you in the best of imān, health, and well-being.

Alḥamdulillāh, we have just witnessed the completion of a truly beautiful and spiritually uplifting Ramaḍān. It was a month that reflected the strength, unity, and resilience of this Ummah in its obedience to Allah. From our fasting and nightly prayers to our acts of charity and compassion, we saw firsthand the beauty of a community striving together for the pleasure of its Lord. We make du‘ā that Allah accepts every effort, every tear, every sajdah, and every act of kindness.

### GLOBAL UMMAH

Yet, as we celebrate these spiritual successes, our hearts remain heavy as we reflect on the global condition of our Ummah. Across the world, the suffering of Muslims continues unabated. From the ongoing genocide in Gaza, to the aggression in Lebanon, and now the escalation of conflict involving Iran, we witness a troubling pattern of instability and injustice. These events are not isolated—they threaten to destabilize entire regions, deepen divisions, and impose further economic hardship on those already struggling to survive.



In such times, we are compelled to ask: what does it truly mean to be a people of faith? Is it in the destruction of lands, the loss of innocent lives, and the pursuit of power? Or is it in the example we have just lived through in Ramaḍān—of restraint, devotion, mercy, and generosity? The contrast is stark.



# Message from Sh Muhammad West

## MEANING OF TRUE RELIGIOSITY

In this context, we are compelled to deeply reflect on the meaning of true religiosity. The month of Ramaḍān taught us that closeness to Allah is built on devotion, discipline, and restraint. It is found in the hunger we endured for His sake, the nights we stood in prayer, the wealth we gave in charity, and the compassion we showed to the vulnerable. It is a religiosity that softens hearts, uplifts the downtrodden, and nurtures peace within families and communities.

In contrast, the wars waged in the name of God—marked by destruction, injustice, and the loss of innocent life—stand in stark opposition to these values. True submission to Allah does not manifest in unchecked aggression or the pursuit of dominance, but in justice ('adl), mercy (raḥmah), and accountability before Him. The believer is one whose strength is measured not by the ability to overpower, but by the ability to restrain, to forgive, and to serve humanity.

Locally, we are deeply grateful for the continued support of our congregation. The Boorhaanol Islam Movement remains a space of warmth, unity, and service because of each one of you. We extend our sincere appreciation to all our volunteers and contributors who made our Ramaḍān programs



a success. From our social welfare feeding schemes to our orphan support initiatives, from marriage and Ḥajj classes to our growing online platforms—your dedication ensures that our masjid remains a welcoming and nurturing environment for all.

We ask Allah to reward you abundantly for your efforts and to place barakah in your time, wealth, and families.

### Du'āh

***O Allah, accept from us our fasting, our prayers, and our charity. Unite our hearts and strengthen our Ummah. Grant relief to those who are suffering across the world. Bring peace and justice to lands afflicted by oppression. Protect our communities, guide our leaders, and keep us steadfast upon Your path. Allow us to continue serving Your dīn with sincerity and excellence. Āmīn.***



Wassalaamu alaikum waragmatullahi wabarakaatuh

Sheikh Muhammad West ■



## CREATING SPACE 4 YOUTH TO CONTRI- BUTE AND LEAD



Allah (swt) calls upon the believers in the Qur'an: *“Let there arise from among you a group inviting to all that is good, enjoin what is right and forbid what is wrong — and they are the successful”* (3:104).

This verse speaks not only to individual responsibility, but to something deeper: the formation of purposeful groups who carry goodness into society in an organised and sustained way. Across time, it is through such collective effort that communities preserve their values, nurture identity, and respond meaningfully to change.

The Prophetic model reinforces this in a sublime way — particularly in the trust placed in youth. The appointment of the young Usama ibn Zayd (RA) to lead an army wherein were several seasoned sahabah, and the commissioning of Mu'adh ibn Jabal (ra) to Yemen, reflect a confidence not in perfection, but in potential. These young companions did not wait until they felt fully ready; rather, they were entrusted, and through that trust, they grew. Leadership, in this sense, is not a destination — it is a means of becoming.



In our contemporary context, we are surrounded by young individuals who have already demonstrated excellence — in their studies, professions, and broader social engagement. They lead, they organise and they influence. These qualities are not separate from our deen; they are part of the trust (amānah) that each person carries. The opportunity before us is to channel these strengths beyond personal achievement into structured, meaningful service.

Yet, one often encounters a quiet hesitation: a feeling of not being “religious enough,” or not sufficiently prepared to contribute. If such a standard were required, much of the good we inherit today would never have taken shape. Growth has always come through participation, through shared effort, and through learning in the company of others. What is required is not perfection, but sincerity and a willingness to begin.



The urgency of this need is evident around us. Bo-Kaap stands as a living symbol of a rich Islamic heritage, while the memory of District Six



reminds us how quickly identity and community can be disrupted when not actively sustained. Preservation, therefore, is not passive — it is the outcome of deliberate and organised effort.

For over six decades, Boorhaanol has contributed to this effort — building structure, continuity, and a sense of shared responsibility. Its strength lies not only in its history, but in its ability to bring individuals together, to nurture leadership, and to translate intention into lasting impact.

As we look ahead, there is a clear opportunity to build on this legacy through greater youth involvement — not as a symbolic inclusion, but as a meaningful partnership in shaping the future.

Many have already expressed a willingness to contribute, and it is from this willingness that something valuable can grow.



In the coming weeks, Boorhaanol intends to convene an initial workshop aimed at exploring the formation of a youth-focused sub-committee — a space for ideas, collaboration, and structured contribution. This will not require perfection or prior experience, but simply a readiness to engage, to learn, and to serve alongside others.

Ultimately, the call before us is a simple one: to move from potential to purpose. Those who have already demonstrated leadership in different spheres may find that this is an opportunity to extend that leadership into something more enduring — a journey that benefits not only the individual, but the community as a whole. ■



# RED LIGHTS UP LAUNCH OF BOORHAANOL KUFİYAH STUDIO



The culmination of months of hard work came to fruition on Saturday 24th January 2026 at the Bo-Kaap Cultural Hub with the launch of the Boorhaanol Kufiyah Studio. The kufiyah had been a cultural symbol of Cape Muslims for several decades, and sadly was disappearing from that landscape due to several factors.

At a closed gathering of stakeholders including media and members and their families of those connected to the project, MC Aunty Masturah Adams alluded to the significance of the project in the context of the Boorhaanol, the Bo-Kaap and all Cape Muslims.

Historian Daiyaan Petersen then took the audience on a fascinating journey about the history of the kufiyah, both globally and locally.

Sheikh Muhammad West outlined the symbolism and cultural identity inherent in the kufiyah headgear, whereafter the audience listened entranced as two emotional speeches left barely a dry eye in the Expo Room.

Firstly Ameer Samsodien, son of the legendary Boeta Goosain who had been one of the last 3 kufiyah manufacturers globally for the past 5 years, paid homage to the passion, dedication and genius of his father over the past 50 years.

Then Goosain Galant, 21 yr old kufiyah apprentice who is on the spectrum, bravely took to the stage, thanked Boorhaanol for the opportunity and promised to make the most thereof.

It was a beautiful passing of the baton from one Goosain to another, and dare we hope, from one genius to another.



MC Masturah Adams



Abdud-Daiyaan



Ameer Samsodien



Husain Galant

# Launch of Boorhaanol Kufiyah Studio

Finally the head of the kufiyah project, Abdul Muhaimin Bassier, briefly sketched the events that led to Boorhaanol acquiring the equipment and expertise from octogenarian Boeta Goesain to institutionalise the kufiyah making process.

He thanked all those who had worked so hard to bring the project thus far, especially Ms Shahieda Essop who along with her assistant Abdu, had been the driving force in the set up using her extensive managerial and technical experience in the industry. A memorable afternoon ended with each guest being handed a miniature kufiyah as a barakat.

Orders for both the standard and bespoke versions of the kufiyah may be placed by contacting Yusrah at 021 424-1864, emailing [boorhaanol@gmail.com](mailto:boorhaanol@gmail.com) or visiting the Studio at 26 Pentz St in Bo-Kaap between 9h00-16h00, 7 days a week. ■



Abdul Muhaimin Bassier



Shaheeda Essop in the Kufiyah Studio



Generations of kufiyah-making families - (l-r): Ameer and father B Goosain Samsodien, Shamiel Jassiem (son of Sh Tayeb of Jassiem Fezzes), and Eyaad, grandson of B Goosain Samsodien

# Important changes herald new Jumuah and Taraweeg Programmes at the masjid

At a watershed Exco meeting of the Movement on Wednesday 11th February 2026, important changes to the Boorhaanol mosque's jumuah and Taraweeg programmes were approved.

## JUMUAH

As consideration for musallees getting limited time off from work, the following adjustments have been made to the programme:



**12h40**  
First Athaan



**12h40**  
English khutbah starts



**13h10**  
2nd Athaan  
for start of Arabic khutbah



**13h15**  
Salaah starts



**13h20**  
Salaah ends



Sheikh was asked to look into the fiqh basis for rendering the first athaan.

He advised that the Prophet (SAW) used to go straight from his residence to mount the mimbar for jumuah. No athaan nor sunnah salaah.

The first athaan was introduced by Sayidina Uthmaan to tell the shopowners an hour before the waqt, to close shop to go and ghusl in preparation for jumuah. ■



**With Ramadaan in the summer months & Eshaa rather late, it was decided to reduce the number of raka'ahs performed for Taraweeg from 20 to 8 each night for the first 20 nights.**

The aim was to curtail the whole evening's programme to about 1 hour. From the 21st night the taraweeg consisted of 12 raka'ahs, bolstered by 8 raka'ahs of Salatul Layl about 30 min after proceedings have ended.

This year our huffaath were Haafith Wafique Simons, Haafith Zunaid Fredericks & Haafith Abdul Muhaimin Fick, all 3 being resident in the Bo-Kaap.

For Salatul layl our regular team were not available due to work commitments. So our Tawaweeg Team stepped up to the plate together with Abdul Aziz Cornelius and Raees Adams. Luqmaan Agherdien joined the team over the weekend and Inaam Salie also joined one evening, Alghamdulillah.

Our bilals under the leadership of Ghamiem Khan and Fuad Peters did a sterling job.

As usual, one of the highlights of Taraweeg were the short talks delivered by our beloved Sheikh Muhammad West after the witr salaah. The theme this year was 'DESIGN YOUR DESTINY WITH DUA', which meant that at the conclusion of the month the jamaah had a very good strategy of how to make effective dua, Alghamdulillah.



M Wafique Simons



Zunaid Fredericks



Abdul Muhaimin Fick



Abdul Aziz Cornelius



Luqmaan Agherdien



Raees Adams



Inaam Salie



We thank all those musallees who attended throughout the month, especially our Imam, huffaath, bilals and audio-visual team. May Allah (swt) maqbool your Ramadan and may He grant all of us many more, Aameen. ■



# Annual Orphan Day brings joy and gratitude in bucketloads

On Saturday 7th March 2026 the Boorhaanol Islam Movement once more held its annual treat for residents from several orphanages spread across the Peninsula. A total of 85 orphaned boys and girls ranging from as young as 2 years old to some 19 year olds were provided with an outing to savour.

Their expedition started around 3 pm when they were collected by a fleet of minibuses kindly provided by Pitstop. Thereafter they were taken to the Boorhaanol Masjid where they all performed Asr salaah. This was followed by a quiz and some fun memory games, after which they were transported to the Hub.



This was where the fun really started as fun rides and games were put at their disposal, while a Magic Show drew lots of comment from the enthralled audience. Boeka time was very special as several members of Boorhaanol Exco shared the treats kindly prepared by Aunty Nazlie



# Orphan Day at the Hub



Solomons and Fatima Samsodien. Maghrib salaah was followed by a supper which consisted of Spur burgers, Panarotti's pizzas, Chicken nuggets and strips from Parker Foods, hot chips from Spar, Corn in a Cup from Miller's and akni.

Several participants then took to the mike to recite Nasheeds, followed by another quiz and the prizegiving ceremony.

Each participant was then handed a goody bag stuffed with toiletries, eatables and other essentials.

Alghamdulillah the kids all had a wonderful outing and we pray that all of them grow up to be upright Muslims, Insha-Allah.

Boorhaanol wholeheartedly thanks each one who sponsored an orphan, for your reward is with your Creator. Furthermore we thank all our other sponsors, caterers, as well as everyone else who contributed to make the day as memorable for them. ■





# BOORHAANOL TRUST BOLSTERED BY 5 NEW TRUSTEES

The Boorhaanol Trust was established in 2002 by the Boorhaanol Islam Movement as a vehicle to legally manage its real estate assets when erf 456 between Pentz St and Yusuf Drive in the Bo-Kaap was acquired. The original trustees were Imam Abdurahman Bassier (Founder), Mogammad Shaheed Jacobs (Coordinator), Mogamad Sauiem White, Abdul Muhaimin Bassier, Hadji Taliep Salie and Ighsaan Moosa. As trustees their names and personal details had to be registered with the Master of the Supreme Court.

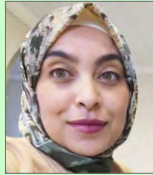
Due to deaths and resignations, the Trust currently only has 3 trustees, while meetings require a quorum of 5 trustees to be present. Thus 5 further trustees have been nominated and approved by Exco to serve as new trustees. They are: Sheikh Muhammad West, Dr Achmad Kiyaam Bassier, Fadlah Adams, Hassan Asmal, Sadiq Nacerodien.



Sh Muhammad West



Dr Achmad Kiyaam Bassier



Fadlah Adams



Hassan Asmal



Sadiq Nacerodien



Abdurhmaan Mayman



Fuad Peters



Ighsaan Moosa

Other Trustees previously nominated are Abdurhmaan Mayman and Fuad Peters.

The 3 founding trustees remaining are Ighsaan Moosa, Sauiem White and Abdul Muhaimin Bassier.



M Sauiem White



Abdul Muhaimin Bassier

We thank the new trustees for availing themselves and pray that Allah (swt) grant them all good health to execute their duties as well as guide them in all their deliberations. Aameen. ■

# Certificates of Commendation

## AWARDED FOR OUTSTANDING ACHIEVEMENTS

The Boorhaanol Movement paid homage to two stalwarts who have officially relinquished their executive positions after years of faithful service to the Movement, while at the same time thanking Sheikh Muhammad West and the video team for their exceptional series on the seerah. At a small luncheon post-jumuah on Friday 3rd February 2026 held at the Bo-Kaap Cultural Hub, former Chairperson Hadji Saied Solomons and Aunty Masturah Adams were awarded Certificates of Commendation for their exceptional contributions respectively to the Movement.



Hadji Saied served as the first Chairperson of the Movement since 2018 after the major Constitutional change whereby a single Executive Committee was mandated to conduct all operations of the Movement. He served two 3-year terms which were characterised by professionalism, high work ethic and goal-driven conduct which set the Movement on a healthy path, Alghamdulillah.

His lasting legacy is the Boorhaanol House, whose rehabilitation and functionality he played a decisive role in, Alghamdulillah.



# CERTIFICATES OF COMMENDATION AWARDED

Aunty Masturah's association with the Movement stretches way back to the sixties as a typing class student up to her managing the social welfare arm of the Movement at the Hub. Her versatility, cognitive input, marketing, public speaking and managerial skills, as well as her loyalty down the years, have made Aunty Masturah an indispensable part of the Movement. The permanent cultural Expo at the Hub was practically entirely furnished from Aunty Masturah's home in upper Longmarket St.



As these two stalwarts take a back seat in the Movement, we wish them health and strength and that Allah (swt) must grant them many more years with us.

Similar CERTIFICATES were handed to Sheikh Muhammad West and his team for the magnificent achievement of the 50-part series on the Seerah. The team (below) comprised : Ubayd-ur-Rahman Bassier and brothers Mogamat Luqmaan and Haroon Jacobs.



May Allah (swt) bless all of them for their sacrifices in His cause and grant them ghayr and barakah in their lives, Insha-Allah. ■

# MAGHRAJAN



## 18th ANNUAL MAGHRAJAN ENSURES MANY HAVE A MEAL ON EID

On Friday afternoon of 20th March 2026, the forecourt of the Bo-Kaap Cultural Hub was abuzz with the sounds, sights and aromas of the annual Maghajaan organised by the Boorhaanol Islam Movement. The vibrant scene of rows of 100 litre pots atop open fires attended to by eager volunteers bedecked in Maghajaan aprons, coupled with the soothing background sounds of athkaar, was both memorable and meritorious.

A total of 19 pots of 100 litre akhni was cooked at the Forecourt, while a further 16 pots of food were cooked as far afield as Gugulethu, Kalksteenfontein and Mitchells Plain. The distribution of the food was carefully coordinated with local community leaders to minimise duplication and ensure as many people as possible may enjoy a meal on Eid.

The Boorhaanol Islam Movement expresses its profound gratitude to everyone who contributed in making this project a success. May Almighty Allah bless you and reward you abundantly for all your sacrifices, Aameen. ■



Mohammad Groenewald, Head of Boorhaanol Social Welfare, addressing the recipients just before the food was dish



# Abdullah Osman <sup>and son</sup> Shouket

**Community  
Philanthropists  
Extrodinaire**



The aphorism that the true value of a person is often only fully appreciated in his absence, wholly demonstrates the role that Mr Shouket Osman has played in the genesis, evolution and sustainability of the Boorhaanol Movement's weekly Soup Kitchen and annual Maghrajaan over the years. As other priorities have forced him to take a back seat at the Maghrajaan this year, the Movement takes this opportunity to express its profound gratitude to him for the many years of loyal support, innovation and contributions he has delivered to the Movement.



*"Shouket's parents and I had been friends for many years", recalls Masturah Adams, "and Abdullah had from the start generously donated all the ingredients for the soup kitchen.*

*After some years Shouket and I started experimenting with cooking akni in bulk, tasting repeatedly and asking his mother al-marghoom for final approval. Once we were satisfied that we had perfected the recipe the Maghrajaan in its current format was born, with Shouket also being a major personal contributor to the overall costs.*

*Additionally, Shouket would network with other sponsors to ensure that all our expenses were covered. Shouket's passion for the well-being of the poor and needy is extraordinary, a trait I believe he inherited from his parents.*

*May Allah (swt) grant his beloved mother a high place in Paradise, Insha-Allah." ■*



# Yazeed and Rachel

Doctors of Commercial Law  
and Artificial Intelligence



On Monday 30th March 2026 proud parents Masturah and Abdullah Adams from Bo-Kaap looked on as UCT's Vice-Chancellor conferred the PhD degree in Commercial Law upon their son Yazeed in the august Saartjie Baartman Hall.

The title of his thesis is "*The Geneology of the turn to 'fairness' in the regulation of South Africa's financial sector*", focusing on whether financial systems locally can ever truly be fair.

Dr Yazeed Adams is an admitted attorney who started his career in Human Rights and Anti-Corruption before crossing into the corporate world where he served in various leadership roles in compliance, governance and legal. His recently completed PhD in commercial law dealt with the research focused on building on normative communitarian knowledge to address inequality created by unfair financial services practices. He is a corporate leader at a multinational insurance and financial services group and continues to have a keen interest

in constitutionalism and the protection of human rights, dignity and equality. In his professional capacity he holds the title of acting CEO of a digital and direct financial services business situated in Johannesburg where the business purpose is to solve economic challenges, enable generational legacies and inspire brighter futures through responsible commercial enterprise and financial products.



## YAZEED OBTAINS HIS PHD IN COMMERCIAL LAW

His wife, Dr Rachel Adams, acquired her PhD in Artificial Intelligence some time ago and is the founder and CEO of Global Center on AI Governance (GCG), established in 2023. She is also executive director and Professor at the Leverhulme Centre for Future Intelligence (CFI), University of Cambridge, as well as Honorary Research Fellow at The Ethics Lab, Department of Medicine at UCT.

Prof Rachel is an internationally recognised expert on AI governance, global inequality and political economy of emerging technologies. She holds degrees in English Literature, International Human Rights Law, and Philosophy, and has published widely on AI governance, technology and inequality, digital empire, and ethics and politics of innovation.

Allah (SWT) has blessed the couple with 4 children, namely Iriyana, Ali, Iman and Serene, who reside in Cambridge in UK. We make dua that Allah must protect the family, guide them and always keep them on the Straight Path, Aameen. ■



Family outside Cambridge Mosque taken on the morning of Eid. (L-r): Iriyana, Ali, Rachel, Iman, Yazeed and Serene



**Bo-Kaap Cultural Hub**

**MONTHLY COMMUNITY MARKET**

WHERE LONG-STANDING FRIENDS AND NEIGHBOURS MEET

**BO-KAAP STREET REUNIONS RESTORE OLD MEMORIES AND FRIENDSHIPS**

- ROSE STREET
- WALE STREET
- HOUSES BETWEEN ROSE & CHIAPPINI STREETS

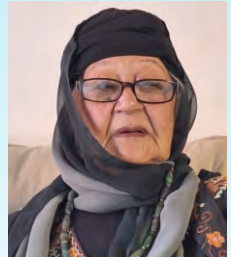
Heilige Lane  
Church St  
Longmarket St  
Shortmarket St  
Hout & Castle St



The cultural fabric of contemporary Bo-Kaap society has systematically been diluted by serious challenges like gentrification, modern technology and crime. As the Cradle of Islam in this country, it behoves all its past and current residents to arrest that trend before it's too late. In its response the Boorhaanol Movement has launched a series of STREET REUNIONS of past and present Bo-Kaap residents to recapture the memories of the past and perchance rekindle the cultural vitality that made Bo-Kaap unique.

Coincidentally the Boorhaanol Movement has been staging a monthly community market at the Hub to assist local vendors, thus it utilised that platform to simultaneously stage the street reunions. Thus far 3 such reunions have successfully been staged, Alghamdulillah:

1) The **DORP STREET REUNION** on Saturday 4th October 2025, including the Ottoman Cricket Club, the legendary and feisty Hadij Abdeya da Costa who celebrated her 100th birthday on 7th November 2025, as well as several other past and present residents;



2) The **LEEUWEN STREET REUNION** on Sunday 9th November 2025, where the now-merged Leeuwendales Rugby Club was invited, along with Shamil Jassiem who reminisced about the Jassiem Fez factory that served the Cape Muslim community for several decades, educationist Prof Faadiel Arnold, maths Prof Faiz Gierdien as well as several other fascinating past and current residents.

- LEEUWEN STREET
- NEDERLANDS LANE
- BRYANT STREET
- RE-UNION

DORP TO LEEUWEN STREETS



3) The **WALE & ROSE STREETS REUNION** on Tuesday 16th December 2025, where all the ex-Young Stars Rugby Club players came out in full force to reinforce their camaraderie and belt out their

# BO-KAAP STREET RE-UNIONS



Young Stars and SKW members in attendance

famous war cry. A huge thank you to B Ganief Dollie for rallying them, as well as ensuring that a wide range of pictures and playing kit was on display.

Our profound gratitude to Aunty Masturah Adams and her daughter Fadlah for the professional and engaging way in which they anchored the interviews on stage. Likewise to the 3 sporting coordinators, namely Shamil Jassiem (Ottoman), Ali Samaai (Leeuwendales) and Ganief Dollie (Young Stars).

Our appreciation to all the guests who voiced their reminiscences, as well as everyone else who contributed, big or small, in making all three events wonderful occasions for the Bo-Kaap community.

For 2026 further reunions are planned, Insha-Allah. ■



Masturah interviewing Hadji Abdeyah da Costa



Fadlah interviewing Dr Steve Townsend and Jacky Poking



Ismail Achmat



Shamil Jassiem and Dr Faadil Arnold

# BO-KAAP STREET RE-UNIONS



The Tricolours Rugby Club members who attended



Some of the current and former Dorp Street residents



The Ottomon Cricket Club members who attended

# TREES STAND FIRM AS MAINTENANCE PLAN TAKES ROOT



The 7 trees planted by the City Council a year ago along the Yusuf Drive verge of the Hub Forecourt has finally found a coherent watering plan that will ensure their nourishment and growth, Insha-Allah.

The City planted the trees on condition that Boorhaanol undertakes its daily watering, and the net result has been that instead of collecting the water at the Gardens depot, the Movement acquired a Jojo tank to store water with the City arranging for the tank to be filled on a weekly basis.

With a plentiful nearby water supply, Emzee has been diligently watering the roots on a daily basis, Alghamdulillah. According to the City, regular watering for 2 years after planting will ensure secured roots and deem such stringent watering unnecessary thereafter. We make dua that the next 12 months go well so that our trees may prosper, Insha-Allah.



Emzee

## Ready, set, go!

Algamdulillaah, we began our year at Boorhaanol with hearts full of excitement, purpose, and gratitude. Our little learners returned, ready to grow, explore, and connect. The new comers were filled with a bit of anxiety and anticipation at the same time. Some Moms were ready to let go and others still clinging a little while longer onto their babies.



This term was especially meaningful as it was centred on the blessed month of Ramadan — a time of reflection, compassion, and spiritual growth.

### TERM HIGHLIGHTS

Our journey began with a heartfelt Day of Love, where we encouraged our learners to send love and make dua for the children of Gaza and in all other war torn countries. We always teach love is the key to being in Allah's favour, Ameen, in sha Allah.



We then hosted a vibrant Ramadan Cultural Day for the international students of IH School. Our learners beautifully re-enacted the cherished moments of Ramadan — from the calm preparation of Suhoor, to the joy of Iftaar, and the serenity of Taraweeg Salaah. It was a meaningful way to share our traditions and build cultural understanding. The foreign students were well impressed and generously donated toward upgrades for our school, Algamdulillaah



# BOORHAANOL NURSERY SCHOOL

As Ramadan unfolded, our classrooms became spaces of learning about the auspicious month of Ramadan and all its benefits. We explored the significance of the Month of the Quran and fasting, highlighting key moments such as the Battle of Badr and the virtues of Laylatul Qadr. Through stories, activities, and gentle guidance, our learners were introduced to the beauty and depth of this sacred time. At the end of the month each learner completed a beautiful workbook designed by our Mualimah Saabirah, Algamdulillaah



In the spirit of giving, we also embarked on a special charity drive in support of the residents of Beitul Amaan, a care facility for the elderly. Our learners experienced the joy of giving and were reminded of the importance of caring for those in our community. Our learners generously brought toiletry items as gifts, they designed loving handprints as art work to beautify the rooms of the elderly. We delivered this to the grateful residents of Beitul Amaan, Algamdulillaah!



To conclude the blessed month of Ramadan, we rewarded all the little ones who daily observed half day fast from 8 am to 12 pm, with a surprise packet of joy, Algamdulillaah. May their intention to fast for the sake of pleasing Allah be a stepping stone to complete Allah consciousness as they grow up, Ameen, Insha-Allah.

To conclude this blessed term, we look forward to a joyful Picnic Party at Green Point Urban Park, where laughter, play, and togetherness will mark the end of a spiritually enriching term.

We look forward with excitement to the coming term, Insha-Allah, as we continue to nurture confident, kind, and Allah-conscious individuals. May our children always feel a sense of happiness, belonging, and eagerness each time they walk through the doors of Boorhaanol. ■



# Catalogue of Talks

The pre-Khutbah talks delivered by Sheikh Muhammad West each Friday are both wide-ranging and highly informative. Anyone interested in being on the electronic mailing list for these talks, or would like copies of talks already delivered, is urged to WhatsApp/SMS their name to **Tel.084 222 1308** to be included on that list. Herewith follows the topics discussed by Sheikh Muhammad West recently.

5 September 2025



12 September 2025



19 September 2025



26 September 2025



3 October 2025



10 October 2025



17 October 2025



24 October 2025



31 October 2025



7 November 2025



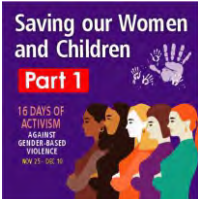
14 November 2025



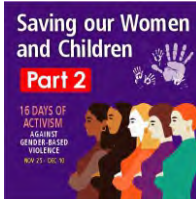
21 November 2025



28 November 2025



5 December 2025



12 December 2025



# CATALOGUE OF TALKS

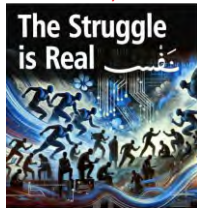
19 December 2025



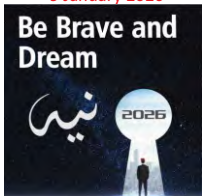
26 December 2025



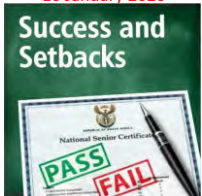
2 January 2026



9 January 2026



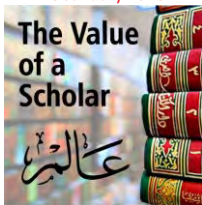
16 January 2026



16 Jan 2026 (Mi'raj)



23 January 2026



30 January 2026



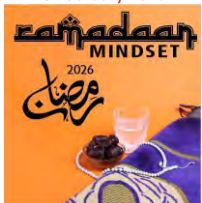
4 Feb 2026 (Ruwa)



6 February 2026



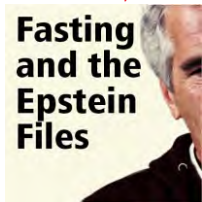
13 February 2026



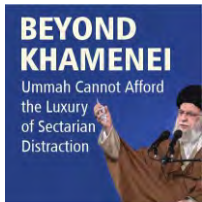
20 February 2026



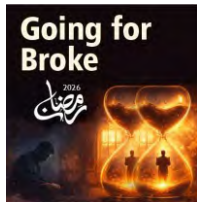
27 February 2026



6 March 2026



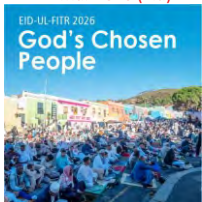
13 March 2026



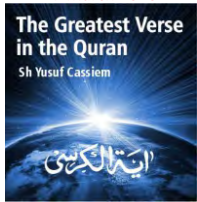
20 March 2026



21 Mar 2026 (Eid)



27 March 2026





# USEFUL CONTACT NUMBERS

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## Mailing List

TO BE ADDED TO OUR MAILING LIST TO RECEIVE THE LECTURE SLIDES AND AUDIOS VIA **EMAIL** OR **WHATSAPP** FORWARD YOUR DETAILS (Name, Surname, email and Mobile no.) TO



**boorhaanol@gmail.com**

OR



**084 222 1308**