



# NEWSLETTER

Issue No.46 - Rabi-ul-Thani 1443 - November 2021

The reopening of the Boorhaanol Masjid on Friday 27th August 2021 for Jumuah signalled the consensus of the Boorhaanol Exco that the risks of COVID-19 infections had sufficiently abated for it to be outweighed by the spiritual benefits of musallees returning to gather inside the mosque. This decision was reinforced by the announcement of President Ramaphosa that the country will move to Adjusted Alert Level 1 on the 1st October 2021, as infection rates kept falling.

Alghamdulillah this enabled the jamaah to gather in the masjid on the 12th Rabi-al Owad / 18th October 2021 to celebrate Mouloud-un-Nabi, a special and memorable evening in reclaiming our spiritual and cultural roots in these challenging times.

## IN THIS ISSUE ...

1

### Another Cycle

- Sheikh's message
- Editorial
- Mouloud Book and Audio launch
- What's happening at the Hub
- Exotic Fare at Heritage Food Fair
- Mouloud Market Day
- Koemies Mouloud - A night to remember
- Boorhaanol Bilal Team PE Tour
- Boorhaanol Preschool highlights



2

### Connecting

- Catalogue of Talks
- Contact list



# REFLECTIONS FROM 2021



Sh Muhammad West

All praise and thanks be to Allah our Protector, The Most Merciful, The Most Kind. Greetings of peace and salutations upon our beloved Nabee Muhammad (SAW) mercy to all.

As we pen our final Newsletter for 2021 and count down the last few weeks in anticipation of a much needed December break, let us pause for a moment and reflect on:

## 1. The Covid-19 Pandemic

Alhamdulillah, even though we may never fully go back to way things were pre-Covid, with each passing day we see our daily lives being less and less impacted by Covid. It is however very important that we all remain vigilant and continue to practice good hygiene to ensure we avoid a potential 4th wave over this holiday period. For those who have yet to be vaccinated, we encourage you to consult your doctors and do your part in keeping yourself and community safe.



We should also not forget to continue to pray for the deceased, the sick and those who continue to be adversely impacted by this pandemic.

## 2. Return to the Masjid

For those of us who are not at risk or suffering from severe comorbidities, it is now incumbent to return to the masjid especially for the waqt of Jumu'ah. Muslim narrated in his Saheeh from Abu Hurayrah and Ibn 'Umar (may Allaah be pleased with them both), that they heard the Prophet (peace and blessings of Allaah be upon them) say from his mimbar: ***"People should definitely stop neglecting Jumu'ah, or else Allaah will most certainly seal their hearts and they will most certainly be among the ghaafileen."***



## 3. Local elections

We thank Allah for allowing another set of elections to be completed for the most part peacefully and freely. With so many challenges plaguing our beloved nation we pray that Allah guides the path of those in leadership and grant them the toufeeq to rule in a manner pleasing to Him. We beseech our leaders to adhere to the universal guidance of the Quran if they wish



for success in this world and the next.

Then is it the judgement of ignorance they desire? But who is better than Allah in judgement for a people who are certain [in faith]. 5:50

Al-Fuḍayl b. 'Ayyād – Allāh have mercy on him – said, *"If I had one supplication that was going to be answered I would make it for the ruler, for the wellbeing and righteousness of the ruler means wellbeing for the land and its people."*

#### 4. Examinations

Whether you are an A student or battling just to pass, exams are never easy. We ask Allah to assist all our learners during this exam season. May Allah grant you the strength and dedication to succeed in your studies and pass all your papers. As you push yourselves through long hours of study, remember that there is no nobler deed than the one who struggles in the pursuit of knowledge.



The Prophet (S) said: *If anyone pursues a path in search of knowledge, Allah will thereby make easy for him a path to paradise.* (Abu Dawood)

#### Supplication

May Allah have Mercy upon the ummah and all mankind. May the worse of this pandemic be behind us and may Allah grant our future to be of blessing and happiness, Ameen.

May those who are ill be granted a full and complete shifa. May those who have experienced loss have it replaced with better and may those who have passed on be granted the ultimate success of Jannah ameen.

On behalf of all of us here at Masjid Boorhaanol Islam, we pray Allah grants you all the best for this coming year, Ameen.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ  
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

*"Allah and His angels send blessings on the Prophet: O you that believe! Send your blessings on him, and salute him with all respect"*

(Al Ahzab 33:56)

*Allahumma sali a'laa Muhammad wa a'laa aalihi wa sahbihi wasalam*



# Evolutionary Role of Culture amongst Cape Muslims

One of the key objectives of the Boorhaanol Islam Movement is to capture the cultural traditions of the Cape Muslims for posterity, an objective that has evolved over time as the Movement itself has evolved. While the Movement was established by Imam Abdurahman Bassier and Dr Achmat Davids in the sixties as a vehicle for socio-economic upliftment, Imam increasingly lived his life as a paragon of traditional Cape Muslim culture, while Boeta Achmat turned to the archives in researching and dissecting those traditions and cultures.

They understood the critical role that culture played in the survival, sustainability and spread of Islam in a hostile environment, and their legacies bear ample testimony to that. Theirs was a symbiotic relationship that was deep-rooted, diverse and divinely ordained, such that by the nineties they had established the practical and theoretical paradigm of culture's essential role to Islam at the Cape.

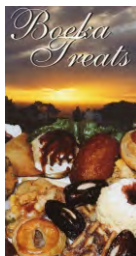
Over the ensuing years the Movement had built on that platform via publications like Boeka Treats, analyses like Taraweeg Surveys, and annual events like the Muharram March, personalised Qurbaan and Maghbrajaan.

However, it is vital that cultural traditions not be misconstrued both in its definition and flexibility in our community. Despite its predominant influence in Islam at the Cape, cultural traditions are not sacrosanct, and should be adapted as times change if they are to remain relevant and vital to a community. With the advent of younger generations who may not appreciate its significance in times of great technological advances and sociological changes, the static nature of traditions may diminish its relevance and ultimately threaten its sustainability.

The tradition of Moullood is a case in point. It has deep roots in the history of our community, possesses multiple dimensions that were often initiated centuries ago, like the rampie cutting and the Moullood jamaahs, and remains a strong bond among families. Yet over the past few weeks the Movement has published a survey which shows a sharp



Achmat Davids and Imam Bassier outside the Old Skooltjie in the late 1960's





*The Red Crescent Moulood Jamaah (Retties) of Wynberg (est 1890), the oldest of the only 7 active Men's Moulood Jamaahs in Cape Town*

decline in the number of male Moulood jamaahs, which could indicate that the youth are showing little interest in that activity.

The Boorhaanol Bilal Team has also just returned from Port Elizabeth where they witnessed a sharp decline in interest in Moulood among under-fifty year-olds.

At the same time, the Movement embarked on producing a book on Moulood containing the riwaayats of Barzanji and the Ashraaqal along with its translation, and encountered numerous challenges in that process. These include updating the translation, understanding the nature of these Moulood Qasidas like Barzanji, Sharaful Anaam and Qasida Burdah, and grappling with the chronology of the verses. The end result is that Boorhaanol decided to adapt a few aspects of the Barzanji Moulood and the Ashraaqal, in the light of our understanding of this genre, which ultimately is not sacred. For the Holy Quran declares:



تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ  
وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ

*That was a people that hath passed away.  
They shall reap the fruit of what they did, and ye of what ye do!  
Ye shall not be asked about what they did.*

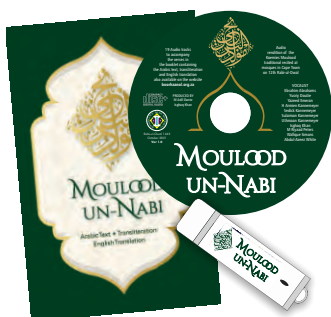
(Al Baqarah 2:141)

And Allah knows best. ■

# BOORHAANOL PRODUCES HISTORIC MOULOOD BOOK AND AUDIO COMBO

With the successful completion of the Ratibul Haddaad book and audio project, the Boorhaanol Movement was encouraged to attempt the same with another iconic cultural tradition of the Cape Muslim community, the Moullood-un-Nabi celebration on the 12th Rabi al-Owal.

This project started at end of August, which gave the task team exactly 50 days till Monday 18th October 2021, the day of the Koemies Moullood. While the template was in place insofar as the role players and the format was concerned, the meaning and arrangement of the text of the Barzanji riwaayats and Ashraqaal presented its challenges, resulting in many robust discussions on the role Boorhaanol can play in consolidating cultural traditions.



One of the key objectives of the Movement is to capture these cultural traditions for posterity, but it was agreed that they are not sacrosanct and should be rectified or adapted should current circumstances so demand.

Another major challenge was the survey conducted among the male and female Moullood jamaahs, with the former dwindling alarmingly, while the latter is mushrooming. Currently there are only 7 active male Moullood jamaahs, while the females number 38.

Alghamdulillah the end product reflected a good balance of history, seerah, culture, survey and innovation, and will add value to the growth and culture of the Muslim community, Insha Allah.

The audio component presented its own set of challenges, and but for the huge sacrifices made by the Boorhaanol Bilal Team, may not have seen the light of day. Logistics, changes to the text and technical issues all threatened to frustrate the team, but their patience, willpower and motivation pulled them through, Alghamdulillah.

Today the book and audio combo stand testimony to a magnificent team effort by all at the Boorhaanol team that produced a worthy asset to the Cape Muslim community, Alghamdulillah. ■



# SUCCESSFUL LAUNCH OF MOULOOD COMBO AT THE HUB

On Sunday 17th October 2021, the day before the Koemies Moulood, Boorhaanol launched its Moulood Book and audio combo in the Expo Room of The Hub in Bo-Kaap. Alhamdulillah, both the book as well as the CD and USB components had been successfully completed just in time for invited guests to be handed complimentary copies as they arrived.

Customary koesisters and hot coffee awaited them in Oemmies Kitchen before being ushered into the Expo Room.

The opening Qiraa'a was rendered by Hafith Wafique Simon, who was followed by Sh Muhammad West in explaining to the audience the theological, poetic and chronological challenges faced by Boorhaanol in compiling the translation of the Barzanji riwaayats and the Ashraaqal.

Thereafter the MC, Mohammad Groenewald introduced the guest speaker, academic and historian Abdud Daiyaan Petersen, who took his audience onto a Cape Muslim cultural journey into the past.

Arguably the highlight of the event was then presented by the Boorhaanol Bilal Team who rendered salawaat onto our Rasool (pbuh) in their beloved melodious manner.

Gamiem Khan as the Ameer of the group, then thanked his team for their commitment and sacrifices, whereafter Achmat Kiyaam Bassier delivered the Vote of Thanks. He emphasised that inasmuch as the book and audio bears the Boorhaanol label, it remains a team effort of the assembled (and other) guests, and



*Abdud Daiyaan Petersen*



*Gamiem Khan*

## SUCCESSFUL LAUNCH OF MOULOOD COMBO AT THE HUB



*The Boorhaanol Bilal Team rendering the salawaat at the launch*

that they are very much part of the Boorhaanol family.

The closing dua was made by Boorhaanol stalwart, H Taliep Salie, who everyone was overjoyed to see after his enforced absence due to Covid lockdown protocols. After Thuhr salaah, the gathering enjoyed a sumptuous buffet lunch prepared by Oemmies Kitchen in the Arena area of the Hub. ■





WHAT'S HAPPENING AT THE

# Bo-Kaap Cultural Hub

## Resilient Cultural Hub Makes Us Proud

The Bo Kaap Cultural Hub continues to persevere in its endeavours to sustain and maintain its operations under adverse conditions of the pandemic and lockdown, Alghamdulillah.



As part of the Soup Kitchen initiative, bulk cooking of hot meals takes place at least once a week of about 750 servings for the poor and needy of Bo-Kaap which includes homeless people. A further 30 pots of food were cooked over the weekend of voter registration to serve 4800 people at the various ANC registration kiosks in the Cape Metro area. The local soccer team FCBK was also served with hot meals for their soccer tournament.

### MARKET DAYS

To generate income for the Hub, two market days were held on the Fore-court of Boorhaanol Centre, namely a Heritage Day Food Fair and a Moullood Market Day. At the Heritage Day Food Fair the focus was on traditional foods like pens and pootjies, sugar bean bredie and worreltjies and ertjies. It created a lot of excitement and was well received. A 'singkring' with traditional folk music and hollandse liedjies kept the crowd entertained under strict COVID protocols.



At the Moullood Market Day visitors were given an opportunity to view the exhibition of 'rampies cutting'. The ladies and children were all dressed up in moedering and flower girl dresses respectively to ensure that the culture and traditions is kept alive. The Moullood book and audio were also launched on the day followed by a lunch for all those that assisted or contributed towards this initiative which was well supported.



## WHAT'S HAPPENING AT THE HUB

### PALESTINIAN VISITOR

A visit to the Hub's Cape Muslim Lifestyle 'Cradle to the Grave' exhibition from Palestinian activist **Muna al Kadri** took place on 12th October which was hosted by the Bo-Kaap Civic Association. Community members were given an opportunity to engage with her and share their experiences.



The Hub's premises is available for small intimate functions with optional entertainment in Oemmie's Dining Room and under the Bedouin Tent in the Arena area. Various functions were held which included a wedding reception, birthday parties, baby showers and bridal showers.

### FUTURE STRATEGY

The lockdown had us pondering about other ways of doing business, a fresh outlook as to the challenges in the future which will enable us to adapt better as we emerge from the COVID-19 pandemic.

The Bo-Kaap Cultural Hub has diverse product offerings from bulk cooking to managing events and activities. All proceeds go to Boorhaanol Social Welfare. To make a booking contact the office on 021 423-7460 or 083 286 2480.

Donations can be made to :

Boorhaanol Social Welfare,  
FNB Cheque Account  
A/c No.6222 896 6464  
Branch Code 201709  
Swift Code FIRNZAJJ.



Boorhaanol is a registered non-profit organisation (NPO 033-334) and is also in the process of registering as a Public Benefit Organisation (PBO). ■



# EXOTIC FARE AT THE HERITAGE FOOD FAIR



A Food Fair with a difference was presented on **Saturday 25th August 2021** by the Boorhaanol Movement on the Boorhaanol Centre Forecourt area. As a celebration of heritage within the Cape Muslim community, the Movement decided to publicise, romanticise and culinarize exotic dishes like pootjies (trotters) and pens (stomach), old time dessert favourites like aartappel porring (potato pudding) and plaat pasteie (tray pie) and typical kifaitkosse (janaazah foods) like worreltjies and ertjies (carrots and peas stew), which were popular back in the days when walking to the cemetery with the bier was still in vogue.

Uncertain about how this generation will react to these offerings, the Movement decided to strongly advise pre-ordering in order to gauge the demand.

The response from the public was highly enthusiastic, both before and on the day of the Food Fair, such that many of the dishes were sold out within two hours of opening on the day.

The Food Fair also offered many other stall holders the opportunity to



# HERITAGE DAY Food Fair



*Audience enjoying the entertainment provided by the singkring (below)*



trade, while the Tana Baru Trust utilised the indoor Boorhaanol Centre to educate the Muslim public about their pioneer forefathers that lie buried not far away, and to inform the public about the activities of the Trust.

With the benefit of being able to control access to proceedings via the newly constructed boundary fence, the Movement was able to present the community an outdoor opportunity to meet each other and relax during these austere Covid times, and that was probably the tastiest take-away of all.

The Movement would like to thank everyone who contributed, be it in cash or kind, to the success of the event, and would like to remind the public that all proceedings from the event were in aid of the Soup Kitchen based at the Hub where the event was held. ■



## has Bo-Kaap buzzing

On Sunday 17th October 2021 the Boorhaanol Movement staged a highly successful Moulood Market Day at the Boorhaanol Centre Forecourt area in Bo-Kaap, encompassing culture, fundraising and most importantly, strengthening of community spirit amidst the ravages of Covid lockdown regulations. While the broad format was similar to the Heritage Day Food Fair held recently, the Moulood theme came strongly to the fore.

Highlight of these was the exhibition of the tradition of cut-rampies, held in an enclosed marquee for specially invited guests who were dressed in highly traditional attire usually worn by pilgrims upon their return from hajj. Awards for the best dressed ladies were handed out to the following people :

1st Prize : Hadja Gawa Kamalie

2nd Prize : Firouza Jacobs

3rd Prize : H Kulsum Viljoen



*H Gawa Kamalie*



The Al Fadeelah Moulood Jamaah, led by Mariam Abdurahman, also rendered a beautiful recital of the voorwerk and salawaat, giving the Cradle of Islam a special spiritual atmosphere on the eve of Moulood.

Many Moulood-specific items were on sale, including the just released book and audio combo, branded handkerchiefs, as well as a full cut-



## BO-KAAP BUZZES ON MOULOOD MARKET DAY



rampies kit, including a wooden board and other paraphernalia. While hot foods and desserts were on offer from the Boorhaanol, there were many other stalls which added to the eclectic mix of the market. All non-food items are still available for sale by contacting Yusrah or Nuha at the Boorhaanol office on 021 424-1864, or at the online shop [boorhaanol.org.za](http://boorhaanol.org.za). ■





# KOEMIES MOULOOD

## *A Night to Remember*

Why is it that of the 'Three Big Nights' on the annual calendar of the Cape Muslim community, Mouloud is by far the most popular? Is it the overwhelming affinity of the people for Rasulullah(pbuh), or is it the family-friendly nature of the occasion, or perhaps it is the receipt of rampies and a barakat at the end.

Whichever, on Monday 18th October 2021 the committee at the Boorhaanol Masjid had their hands full ensuring that lockdown capacity was not exceeded as many people pitched 'uninvited'. This raised several other issues, including the facts that this was a 'by invitation only' event and that many other mosques did not celebrate Mouloud due to lockdown regulations.

The Mouloud programme started soon after Maghrib with the recital of the Voorwerk led by the Boorhaanol Bilal Team. Thereafter they melodiously filled the air with the Qablah Salawaat, after which the jamaah performed Eshaa salaah.

Sh Muhammad West then gave the gathering a powerful lecture on the unique ability of the Prophet(pbuh) to inspire people. The recitation of the 4 riwaayats of Barzanji by various youngsters then followed, leading into the Qiyaam or Ashraaqal which was once more beautifully done by the Bilal Team. The closing dua was made by H Taliep Salie, after which the customary barakats were handed out at around 10pm. All proceedings were live-streamed on the Boorhaanols YouTube channel. ■



# Boorhaanol Bilal Team Inspires PE Muslim Community

*Abridged report*

by **Gamiem Khan & Fuad Peters**



It is with great pleasure that we can report on a very successful trip, Alghamdulillah. The excursion meant an enormous amount to the group and will remain as a cherished memory forever. The group of 11 which undertook the journey with Gamiem Khan as the Amir were Fuad Peters, Armien Kannemeyer, Ebrahim Abrahams, Isghaq Khan, Mog Riyaad Peters, Raaeq Khan, Shameer Isaacs, Sulaiman Kannemeyer, Yusrie Doutie and Wafique Simons. The three other members of the Bilal Team, Abdul-Azeez White, Sedick Kannemeyer and Yazeed Emeran, could unfortunately not make the trip.

We touched down in Gqeberha (PE) on Friday 22nd October 2021 just before waqt of Jumuah to a sudden and heavy downpour of rain. We later learnt that PE was in the grip of a severe drought and we felt blessed to have arrived there together with the Mercy of Allah, Alghamdulillah. We were picked up at the airport and transported to our accommodation, a self-catering complex in Parkside about 1km from Masjidut Taqwah in Galvan Park.

We were requested to recite the salawaat immediately after the sunnah salaah of Jumuah by the officiating Imam, Sheikh Mukhtar Raban. The melodious rendition by our young men instantly captured the audience and touched the hearts of not only those present but the entire Galvan Park and greater PE community who tuned in to the masjid's various social media platforms. Lofty praises from all corners were showered on the jamaah, Alghamdulillah, and this set the tone for the rest of the weekend. People flocked to the masjid to listen to the recitals. One could sense that the reverberation of the salawaat in the masjid and through the airwaves meant the world to a community longing for a return of a dying tradition.

Our next assignment was a trip on Friday evening to Masjidus Saubireen in Salsoneville, where



Sh Mukhtar Raban



Masjidus Saubireen



we performed Maghrib salaah whereafter we recited a short thikr followed by some salawaat.

The main event of the weekend was the Moulood celebrations at Masjidut Taqwah on the Saturday. After Asr, we shared the task of rendering the riwaayats and salawaat on the programme. While high praise was once again showered upon our young men, the absence of any person younger than 60 years in the local jamaah bore testimony that the tradition of Moulood was no longer predominant in the community. Sheikh Mukhtar commented that the masjid filled up considerably while the programme was in progress, which was a hugely positive step. After the Moulood programme we were invited to appear on the local radio station, where we were interviewed and then rendered a short thikr and salawaat.

Over the entire weekend that trademark hospitality of the PE community came strongly to the fore. Our sincere gratitude to Sheikh Mukhtar and his team for being such perfect hosts. In his farewell speech to the group, Sheikh Mukhtar commented that it was not a 'good-bye' but rather the start of a long and fruitful relationship between the two Masaajid communities. He immediately booked the team for next year, Insha-Allah. ■



## School Highlights

The last season of the cycle for 2021 is upon us, Algamdulillaah. Another challenging year for everyone, but there is nothing as invigorating and energizing as the beautiful smile of a child.

The fourth and final term started with a story dress up Spring Day. Each season has its own essence, for me, spring with its beautiful blooming colours and smells always signifies new beginnings.

Attached some memorable pictures of fun and joy.







### GLOBAL HANDWASHING DAY

Our school was invited to take part in a global handwashing day as depicted below. The concept was that all schools in the Western Cape make Squeezy water bottles. On the 15th of October at 11 am, all schools had to do a handwashing activity with the learners and send the pictures to the Department of Health. This activity was both fun and taught the learners the value of washing hands.



### SCHOOL MOULOOD

With Mouloud season upon us, we prepared a beautiful Kids Mouloud at the Boorhaanol Masjied held on Thursday 4th November 2021.

Below are some pictures of the event.



The school year will end on the 15th of December, and we have ten learners graduating to primary school, Insha-Allah. We are sending them off in fine style with a Graduation Concert to be performed at the Boorhaanol Hub on the 4th of December, Insha-Allah. ■



# Catalogue of Talks

The pre-Khutbah talks delivered by Sheikh Muhammad West each Friday are both wide-ranging and highly informative. Anyone interested in being on the electronic mailing list for these talks, or would like copies of talks already delivered, is urged to WhatsApp/SMS their name to **Tel.084 222 1308** to be included on that list. Herewith follows the topics discussed by Sheikh Muhammad West recently.

10 September 2021



17 September 2021



24 September 2021



1 October 2021



8 October 2021



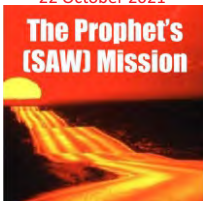
15 October 2021



18 October 2021



22 October 2021



29 October 2021



5 November 2021







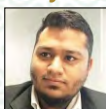
# Catalogue of Talks

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## A MOMENT WITH THE PROPHET (SAW)

Series of short talks by Sh Muhammad West



A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 1

What did the Prophet (SAW) look like

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 2

How he (SAW) was viewed pre-Prophethood

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 3

The necklace of Khadija (RA)

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 4

The moment of Revelation

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 5

The first public address

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 6

The first public recitation of the Quran

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 7

The Prophet's (SAW) motivation

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 8

The boycott

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 9

The worst moment in the life of the Prophet (SAW)

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 10

The bracelets of the Emperor of Persia

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 11

The Prophet (SAW) meets the Rabbi

A MOMENT WITH THE PROPHET (SAW) ﷺ

### PART 12

The first Jum'ah khutbah of the Prophet (SAW)

# DON'T WAIT!

# VACCINATE



The Executive Committee of the Boorhaanol Islam Movement strongly urges all people of the Western Cape, especially the Cape Muslim community, to have themselves vaccinated as soon as possible in order to limit the spread of the Covid pandemic.

Vaccination is the only effective antidote to the Covid virus, and we urge everyone not to fall prey to fake news that seek to indulge in scaremongering which has no basis in fact.

The Holy Quran emphatically condemns fake news, and by spreading false news about potentially life-saving vaccination, purveyors of fake news may unwittingly deny many people the chance of surviving this deadly disease.

While this call by no means compromises the individual's right to free choice, it urges you to do proper investigation about the matter before coming to a hasty conclusion, then spreading it to others that may have grave consequences for them and their families.

وَاللَّهُ أَعْلَمُ

AND ALLAH KNOWS BEST



# USEFUL CONTACT NUMBERS

**M Saied Solomons** (Exco Chair) - Tel.021 424-4629, 083 6280064

**Mohammad Groenewald** (Vice-Chair) - Tel.073 826 4959

**Abdul Muhaimin Bassier** (Secretary General) - Tel. 084 222 1308

**Abduraghman Mayman** (Finance) - Tel.082 418 8247

**Sheikh Muhammad West** - Tel.082 785 0032

**Hadji Taliep Salie** (Emergencies) - Tel. 021 424 9365, 084 307 5204

**Yusrah Salaam** (Boorhaanol Office) - Tel.021 424 1864

**Nuha Dramat** (Nursery School Principal) - Tel.021 423 7690

**Masturah Adams** (Social Welfare) - Tel.021 424 2759, 083 286 2480

**Bo-Kaap Cultural Hub** - Tel.021 423-7460

**Akbar Allie** (Nursery School Chairman) - Tel. 082 962 8553

**Faatimah Ariefdien** (Youth) - Tel.078 337 2924

**Kiyaam Bassier** (Publications) - Tel.083 793 3123

**Yusuf Johaar** (Masjid access) - Tel.083 732 7301

**Sensei Cassiem Davids** (Karate) Tel.021 423 7047

**H Mustapha Amod** (Resident Caretaker) - Tel.021 424-1864

NOTE: For any urgent or emergency matter, contact Hadji Taliep Salie at the above numbers and he will direct you further.

## Mailing List

TO BE ADDED TO OUR MAILING LIST TO RECEIVE THE  
LECTURE SLIDES AND AUDIOS VIA **EMAIL** OR  
**WHATSAPP** FORWARD YOUR DETAILS  
(Name, Surname, email and Mobile no.)  
TO



**boorhaanol@gmail.com**

OR



**084 222 1308**